

EXPERIMENTAL ECONOMICS
SOCIAL PREFERENCES AND SOCIAL NORMS

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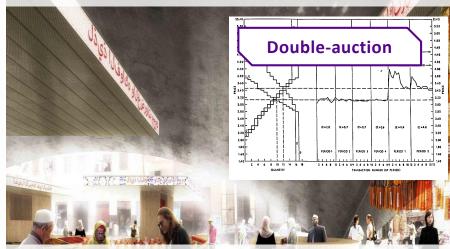
**Ernesto Reuben** 

### WHY SOCIAL PREFERENCES?



 Ultimatum game, trust game, moonlighting game, public good games with punishment, gift exchange game, prisoner's dilemma games, rent-seeking games, third-party punishment games, etc.





 Private-value auctions, oligopoly markets, games of costly voting, indefinitely-repeated prisoner dilemma games, minimum-effort games, entry games, etc.

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№ NYU АВU DHABI Maybe all we need to do is tweak the standard model!



#### **Outcome-based models of social preferences**

Utility depends on own and others' payoffs

$$U_i = U_i(\pi_i, \pi_{\neg i})$$

 Heterogeneity with regard to the importance given to others' payoffs (e.g., selfish and non-selfish people)



# Altruism $\partial U_i/\partial \pi_{\neg i} > 0$

 Derive utility from the payoff of others (pure altruism) or from personally improving the payoff of others (impure altruism)
 (Andreoni 1989)



Envy / Spite  $\partial U_i/\partial \pi_{\neg i} < 0$ 

 Derive utility from having a relatively higher payoff compared to that of others (Bolton 1991, Kirchsteiger 1994)



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#### **Inequity aversion**

$$\partial U_i/\partial \pi_{\neg i} > 0 \text{ if } \pi_i > \pi_{\neg i}$$
  
 $\partial U_i/\partial \pi_{\neg i} < 0 \text{ if } \pi_i < \pi_{\neg i}$ 

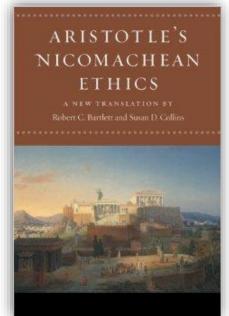
- Dislike differences between my income and the income of others
  - Fehr & Schmidt (1999): reference is the individual income of others

$$U_{i} = \pi_{i} - [\alpha_{i} \sum_{j \neq i} \max\{\pi_{j} - \pi_{i}, 0\} - \beta_{i} \sum_{j \neq i} \max\{\pi_{i} - \pi_{j}, 0\}] / (N-1)$$

- Dislike of disadvantageous inequality is greater than dislike of advantageous inequality
- Bolton & Ockenfels (2000): reference is the mean income of others

$$U_i = U_i(\pi_i, \, \pi_i/\sum_i \pi_i)$$

• These models are surprisingly accurate across many games using the same parameters!







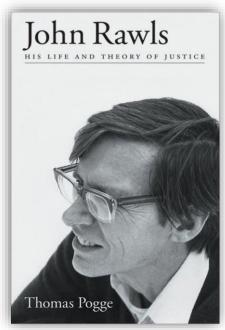
#### **Quasi-maximin preferences**

$$\frac{\partial U_i}{\partial \pi_{-i}} > 0$$

$$\frac{\partial U_i}{\partial \pi_{-i}} >> 0 \text{ if } \pi_{-i} = \min\{\pi_1, \dots, \pi_N\}$$

 People care about the sum of all payoffs (efficiency) and the payoff of the poorest (Rawlsian concerns) (Charness & Rabin 2002)

$$U_i = (1 - \gamma)\pi_i + \gamma[\delta \min\{\pi_1, ..., \pi_N\} + (1 - \delta)(\pi_1 + ... + \pi_N)]$$



#### DISENTANGLING THE FAIRNESS MOTIVES

	Choice A	Choice B	Choice C
Receiver 1	17	18	19
Dictator	10	10	10
Receiver 2	9	5	1
Fairness Concept	All		
% Choices	83.8%	10.3%	5.9%

#### **Engelmann & Strobel (2004)**

- 120 subjects, one-shot game, betweensubjects
- One subject is a dictator and allocates money among the other two subjects

## How important are these three "fairness" motives?

- Equality: reduce income differences
- Efficiency: increase the sum of income
- Maximin: increase the income of the worst off



### DISENTANGLING THE FAIRNESS MOTIVES

	Choice A	Choice B	Choice C
Receiver 1	17	18	19
Dictator	10	10	10
Receiver 2	9	5	1
Fairness Concept	All		
% Choices	83.8%	10.3%	5.9%
	Choice A	Choice B	Choice C
Receiver 1	11	8	5
Dictator	12	12	12
Receiver 2	2	3	4
Fairness Concept	Efficiency Equality		Maximin
% Choices	26.7%	20.0%	53.3%

8

### DISENTANGLING THE FAIRNESS MOTIVES



	Choice A	Choice B	Choice C
Receiver 1	14	11	8
Dictator	4	4	4
Receiver 2	5	6	7
Fairness Concept	Efficiency		Equality
% Choices	53.4%	15.5%	31.0%
% Choices	32.7%	15.4%	51.9%

NOT economics & business students

Economics & business students

#### The economists effect?

- Engelmann & Strobel (2004) use only business and economics subjects
- With other subjects (mostly other social sciences) inequity aversion does better (Fehr et al. 2006)



### STRUCTURAL ESTIMATES OF SOCIAL PREFERENCES



#### Bruhin et al. (2018)

- A different approach is to make few assumptions about specific types of preferences and estimate them from the data.
- Assume A's utility is given by

$$U_A = (1 - \alpha s - \beta r - \gamma q - \delta v)\Pi_A + (\alpha s + \beta r + \gamma q + \delta v)\Pi_B$$

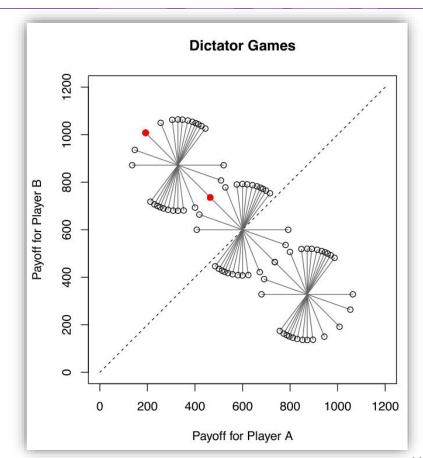
- s = 1 if  $\Pi_A < \Pi_B \rightarrow$  disadvantageous inequality
- r = 1 if  $\Pi_A > \Pi_B \rightarrow$  advantageous inequality
- q = 1 if B was kind to  $A \rightarrow$  positive reciprocity
- v = 1 if B was unkind to  $A \rightarrow$  negative reciprocity

### STRUCTURAL ESTIMATES OF SOCIAL PREFERENCES



#### Bruhin et al. (2018)

- Subjects play 39 dictator games with two allocations  $(X_A, X_B)$  and  $(Y_A, Y_B)$  and 78 reciprocity games where B makes a prior decision between allocation  $(Z_A, Z_B)$  or letting A play a subsequent dictator game
- Estimate parameters using a random utility model with either population level parameters, parameters based on a finite mixture model, and individual level parameters



### STRUCTURAL ESTIMATES OF SOCIAL PREFERENCES



#### Bruhin et al. (2018)

- Population: Evidence of altruism but stronger when in the advantageous position, and of both positive and negative reciprocity
- Finite mixture: Three types with a strongly altruistic and reciprocal, a moderately altruistic and negatively reciprocal, and an envious type

	Strongly altruistic	Moderately altruistic	Behindness averse
α	0.193***	0.061***	-0.328***
β	0.494***	0.095***	-0.048
γ	0.099***	-0.005	-0.028
δ	-0.082***	-0.019***	-0.015

	Population estimate
α	0.098***
β	0.245***
γ	0.029***
δ	-0.043***

- Individual: Mean individual parameters are consistent with aggregate estimates
- Finite mixture model does as well as the individual parameters in predicting future behavior

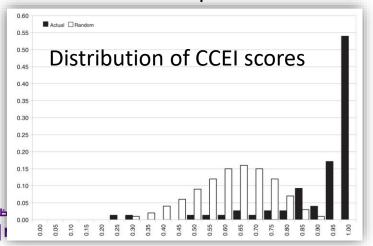
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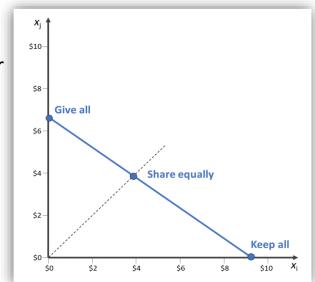


### CONSISTENCY OF SOCIAL PREFERENCES



- Subjects play many two-person or three-person dictator games with varying prices of giving (budget sets) and using a graphical interphase
- High levels of consistency: 70% of two-person dictators and 75% of three-person dictators have a CCEI > 0.95





But some caution ...

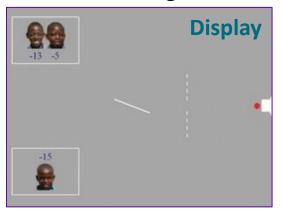
- Erkut (2017) finds a significantly positive correlation between generosity and GARP violations:
  - Dictators with a CCEI smaller than 0.95 gave away 41% while dictators with a CCEI greater than 0.95 gave away only 12%

### Neural correlates of other-regarding concerns

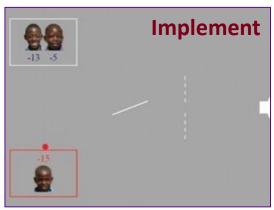


#### Hsu et al. (2008)

- Are there differences in how we take into account different other-regarding concerns?
  - 26 subjects make many decisions where they have a tradeoff between equality
     (allocating a large food shortage among 2 children) and efficiency (allocating a smaller
     food shortage to 1 child)





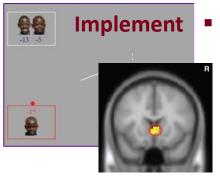


### Neural correlates of other-regarding concerns

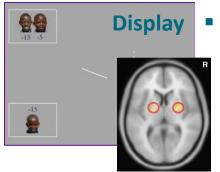


#### Hsu et al. (2008)

• Are there differences in how we take into account different other-regarding concerns?

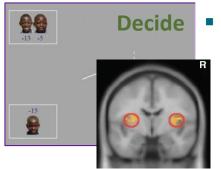


Activation in the caudate-septal region correlates with both concerns



Activation in putamen/striatum correlates only with efficiency

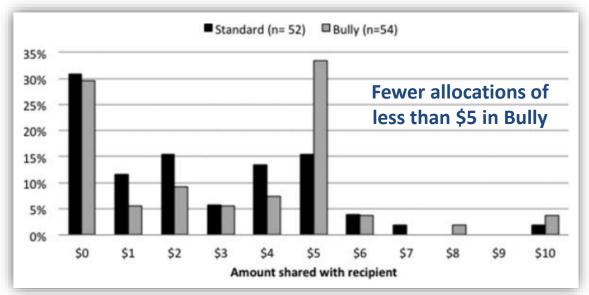




Activation in the insula correlates only with equality



- **Dictator** starts with \$10 and the receiver with \$0. The dictator chooses  $g_i \in [\$0, \$10]$  to give to the receiver
- Bully starts with \$5 and the receiver with \$5. The bully decides how much  $g_i \in [-\$5, \$5]$  to give to/take from the receiver (Krupka & Weber 2013)



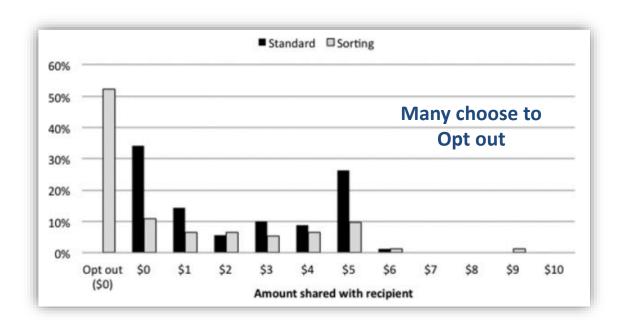


- **Dictator** chooses  $g_i \in [\$0, \$5]$  to give to the receiver
- Taker chooses between taking \$1 or giving an amount  $g_i \in [\$0, \$5]$  to the receiver (List 2007, Bardsley 2008)





- **Dictator** chooses  $g_i \in [\$0, \$10]$  to give to the receiver
- Sorting dictator chooses between opting out (receiver doesn't know a game was played) or giving an amount  $g_i \in [\$0, \$10]$  to the receiver (Lazear et al. 2012)



### Fair behavior as an internalized social norm



Do we behave fairly to comply with a social norm? What is the difference between social norms and social preferences?

#### **Defining social norms (Bicchieri 2006)**

- An internalized social norm is a preference to comply with the prescribed behavior if:
  - You expect sufficiently many others will also comply → empirical expectations
  - You expect sufficiently many others think one should comply → normative expectations
- Note that:
  - Norms prescribe conditional actions, not outcomes
  - A preference to comply with a norm does not mean the norm is always followed → there is still scope for cost-benefit analysis

### MEASURING SOCIAL NORMS



#### Krupka & Weber (2013)

 199 subjects rate the extent to which each action in the various dictator games is socially appropriate and consistent with moral or proper social behavior

very socially inappropriate  $\circ \circ \circ \circ \circ \circ$  very socially appropriate

- Subjects earn \$10 if their response matches the modal response → coordination game
- Use the elicited social norms to predict behavior out of sample assuming that the utility one derives from each action k is given by

$$u(a_k) = \beta \pi(a_k) + \gamma N(a_k)$$

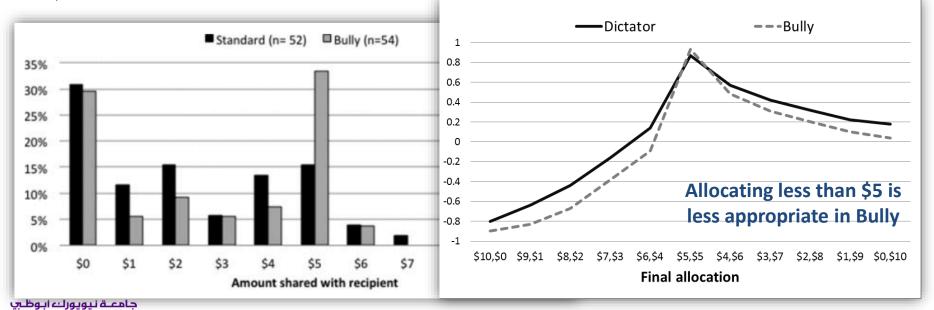
• where  $N(a_k)$  is the mean appropriatness rating given to action k





#### Krupka & Weber (2013)

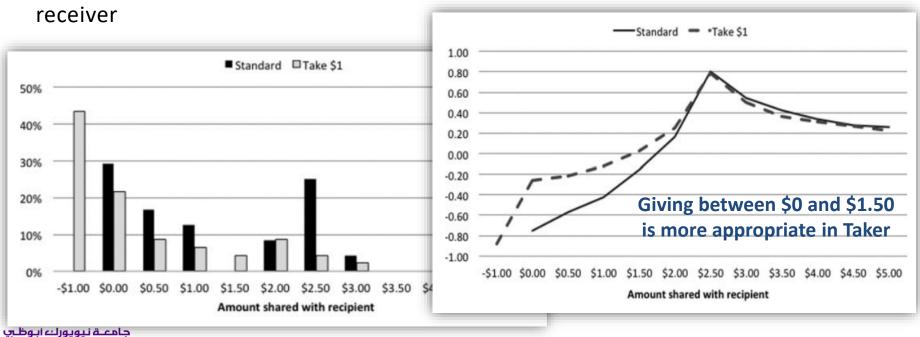
■ Bully starts with \$5 and the receiver with \$5. The bully decides how much  $g_i \in [-\$5, \$5]$  to give to/take from the receiver





#### Krupka & Weber (2013)

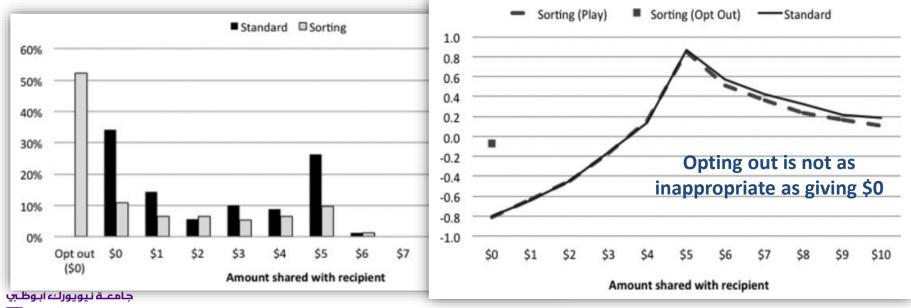
■ Taker chooses between taking \$1 or giving an amount  $g_i \in [\$0, \$5]$  to the





#### Krupka & Weber (2013)

■ Sorting dictator chooses between opting out (receiver doesn't know a game was played) or giving an amount  $g_i \in [\$0, \$10]$  to the receiver



### MEASURING SOCIAL NORMS



- Krupka & Weber (2013) is great because it is an incentivized method but:
  - Assumes subjects will use their second-order normative expectations as a focal point to solve the coordination game but it is hard to know if this is true
  - Does not capture well situations where there is normative disagreement

#### Other methods to elicit social norms

- Bicchieri & Xiao (2009)
  - Subjects rate how socially appropriate actions are [non-incentivized]
  - Ask subjects to predict the ratings others made in 1. [incentivized]
- Reuben et al. (2018)
  - Ask subjects to make third-party dictator decisions according to what they think is most socially appropriate [incentivized?]



Ask subjects to predict the choices others made in 1. [incentivized]

### **PUNISHMENT**



It is also obvious that we are willing to incur costs to protest unfairness



How do we model this willingness to punish? **Approaches to punishment** 

- Outcome-based models of envy or inequity aversion can explain punishment
  - but no punishment of actions, only outcomes
- Punishment of selfish/spiteful preferences
- Punishment of intentionally unkind actions
- Punishment of deviations from social norms



### More theories of social preferences



#### Type-based models of social preferences (Levine 1998)

Individuals have a desire to reward people who have altruistic preferences and punish

those who have selfish/spiteful preferences

 Utility depends on own payoff, others' payoff because of own altruism/spite, and expectations of the others' degree of altruism/spite

$$U_i = U_i(\pi_i, \pi_{\neg i}(\theta_i, E_i[\theta_{\neg i}]))$$

 Individuals do not know others' preferences but make inferences based on their actions
 → signaling game



### More theories of social preferences



#### Intention-based models of social preferences

- Models of kind/unkind intentions that trigger a desire to reward/punish others
  - Kindness depends on how nice I think you treated me depending on (my beliefs about) what you thought your alternatives were (Rabin 1993, Dufwenberg & Kirchsteiger 2004) and the resulting income differences (Falk & Fischbacher 2006)



 Utility depends on own, others' payoffs, an evaluation of what could have been done (strategies), and expectations of behavior (first- and second-order)

$$U_i = U_i(\pi_i, \pi_{\neg i}, s_i, s_{\neg i}, E_i[s_{\neg i}], E_i[E_{\neg i}[s_i]])$$



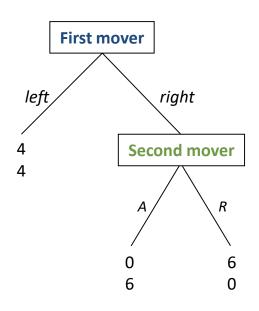
#### INTENTIONS AND THE IMPORTANCE OF BELIEFS



#### **Dufwenberg and Kirchsteiger (2004)**

- If the first mover chooses right, is he being kind to the second mover?
  - Depends on his belief of what the second mover will do!
- Since kindness affects your preferences
  - → beliefs have a direct effect on utility
  - Requires the use of psychological game theory (Geanakoplos et al. 1989)

#### The game

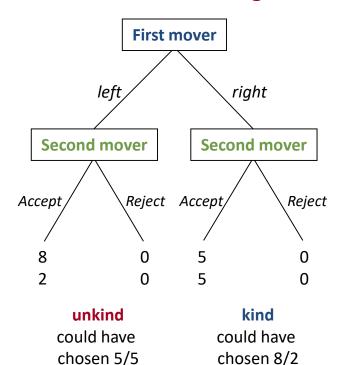




#### Falk & Fischbacher (2006)

- Kindness depends on how the first mover's action affects **relative payoffs**  $(\pi_i \pi_j)$  and the first mover's **intentions** 
  - Right: intentionally kind
    - not an advantageous position and had an alternative to be less generous
  - Left: intentionally unkind
    - advantageous position and had a reasonable alternative to be more generous

#### The mini-ultimatum game

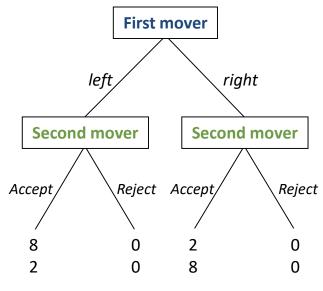




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  - Right: intentionally kind
    - not an advantageous position and had an alternative to be less generous
  - Left: neither kind nor unkind
    - advantageous position but did not have a reasonable alternative to be more generous

#### The mini-ultimatum game



neither kind nor unkind choosing 2/8 is unreasonable

kind could have chosen 8/2

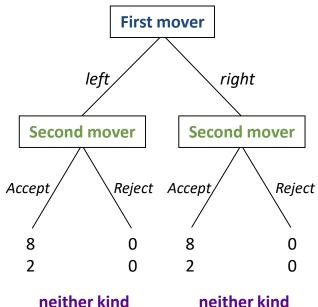




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  - Right: neither kind nor unkind
    - advantageous position but had no alternative to be more generous
  - Left: neither kind nor unkind
    - advantageous position but had no alternative to be more generous

#### The mini-ultimatum game



neither kind nor unkind no alternative

neither kind nor unkind no alternative

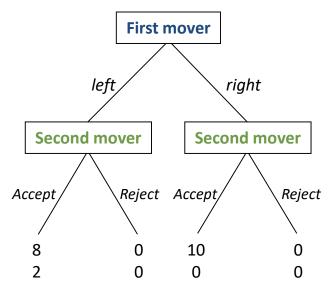




#### Falk & Fischbacher (2006)

- Kindness depends on how the first mover's action affects **relative payoffs**  $(\pi_i \pi_j)$  and the first mover's **intentions** 
  - Right: intentionally unkind
    - advantageous position and had a reasonable alternative to be more generous
  - Left: neither kind nor unkind
    - advantageous position but did not have a reasonable alternative to be more generous

#### The mini-ultimatum game



neither kind nor unkind 8/2 is advantageous to the first mover

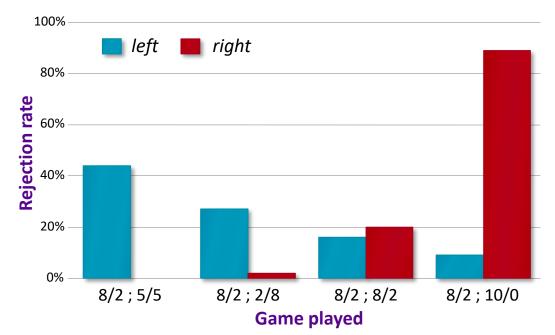
unkind could have chosen 8/2





#### Falk et al. (2003, 2008)

- 90 subjects play mini-ultimatum games using the strategy method (one paid at random)
- Intentions matter → rejection of 8/2 varies significantly depending on the alternative!

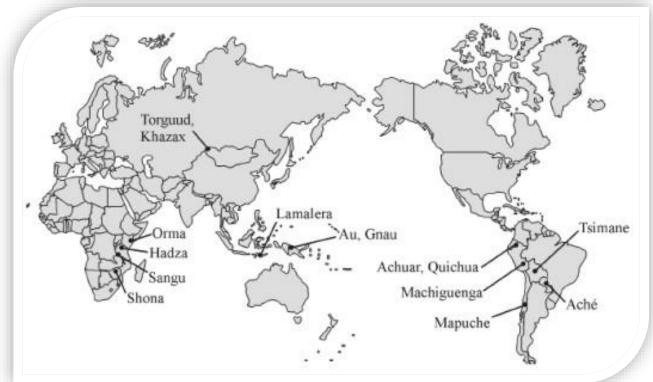


### PUNISHMENT ACROSS SOCIETIES



#### Ultimatum games in 15 small-scale societies (Henrich et al. 2005)

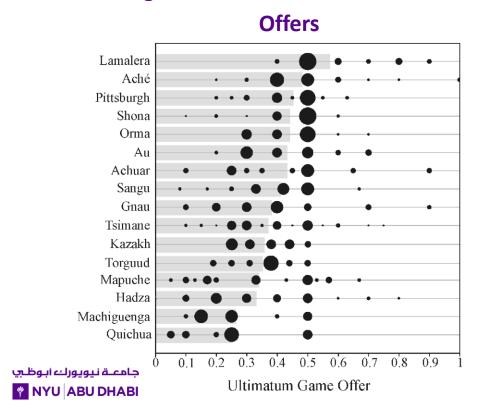
- Large variation in living styles and conditions
  - From nomadic foragers to sedentary farmers
  - From tropical forests to a high-altitude desert

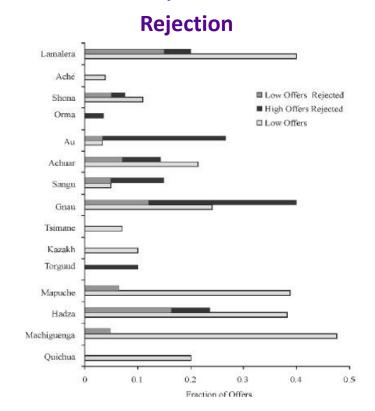


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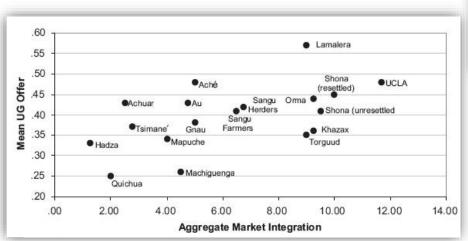


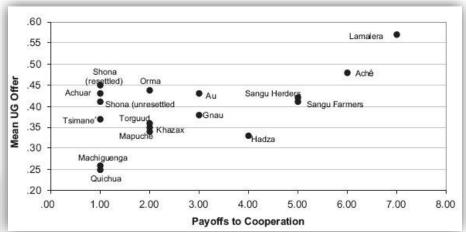
### PUNISHMENT ACROSS SOCIETIES



#### Ultimatum games in 15 small-scale societies (Henrich et al. 2005)

 Positive association between the importance of cooperation in everyday life and high offers





 Positive relationship between market integration and high offers

# THEORIES OF SOCIAL NORMS



#### Punishment as sanctioning of deviations of social norms

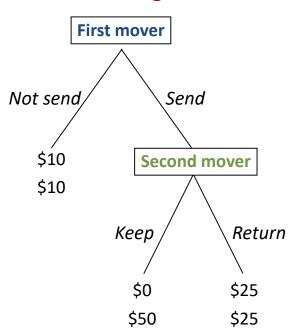
- A preference to punish intentional deviations of a social norm as long as you expect sufficiently many others think one should comply with the norm
- Note that:
  - Here intentionality is judged compared to a commonly-shared norm, not kindness/unkindness towards an individual
  - A preference to punish does not mean one always punishes → still scope for cost-benefit analysis



#### Why punish? (Quervain et al. 2004)

- PET scan while making the punishment decision
- Intentional and costly: \$1 for every \$2 reduction
- Intentional and free: reduce up to \$40 for free
- Intentional and symbolic: free but harmless
- Non-intentional and costly: \$1 for every \$2 reduction but the second mover's decision is taken by a computer

#### The game



+ First mover can punish the second mover

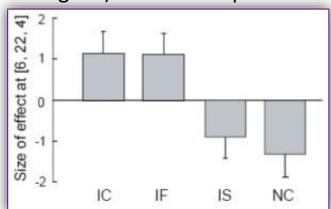


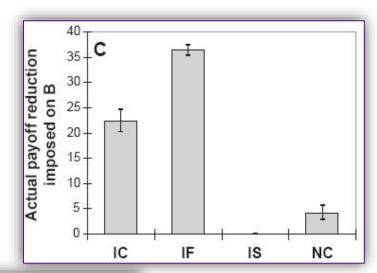


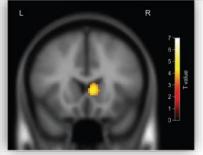
#### Why punish? (Quervain et al. 2004)

 Sweet taste of revenge: evidence that people who have the option to effectively punish (cause harm) a norm violator feel the need to do so

 If punishing is costly, then one must compare the costs and (psychological) benefits of punishment







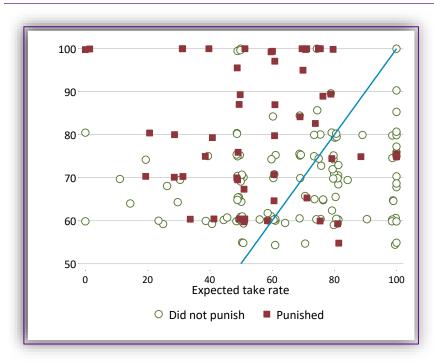


#### Punishment and the role of expectations

- Power-to-take game (Bosman & van Winden 2002)
  - Both proposer and responder get \$10
  - Proposer chooses a take rate
  - Responder punishes by destroying up to \$10 of his/her own endowment

$$\pi_p = 10 + take \ rate \times (10 - amount \ destroyed)$$

$$\pi_r = (1 - take \ rate) \times (10 - amount \ destroyed)$$



 Punishment is triggered by high take rates and low expected take rates





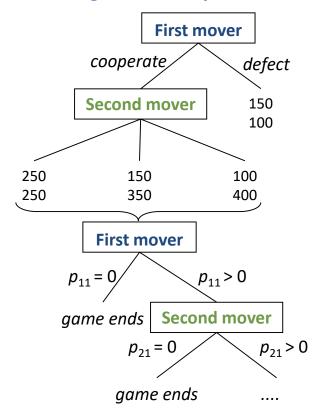
#### For punishment to be effective

- Punished subjects should switch to cooperation
- Punished subjects should not punish back

### **Hopfensitz & Reuben (2009)**

- Subjects play 2 periods of a trust game with either no punishment or 'infinite' rounds of punishment (costs 1 point to reduce 4 points)
- Perfect strangers matching and emotions are measured before making decisions

#### Trust game with punishment





#### Hopfensitz & Reuben (2009)

 Second movers cooperate after being punished only if they feel guilt

Percentage of second movers who increase the amount returned

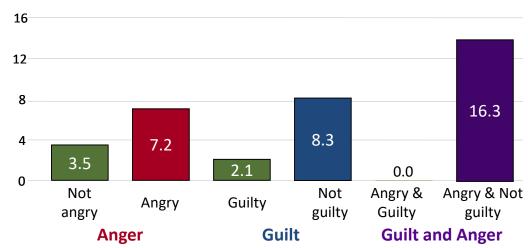
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10  $p_{11} = 0$   $p_{11} > 0$ 

 Second movers retaliate after receiving punishment if they are angry and do not fill guilty

Amount of retaliation depending on ...





# THE RIGHT MODEL OF SOCIAL PREFERENCES?

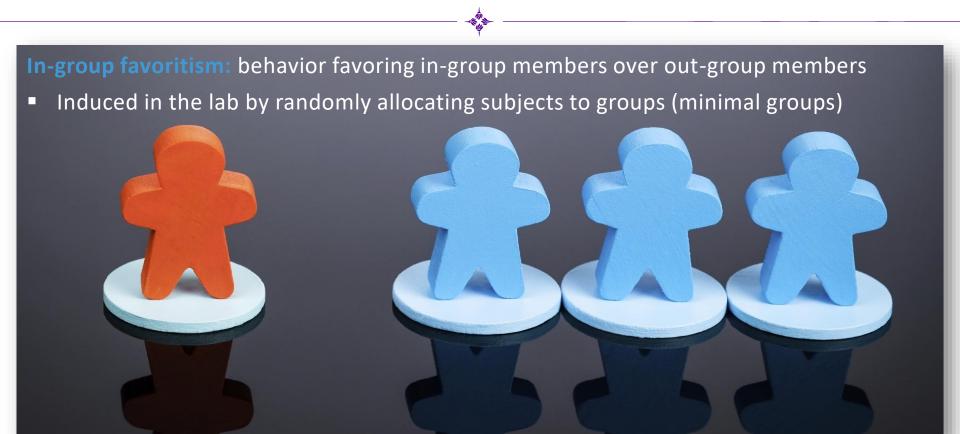


A compelling model of social preferences ought to have the following characteristics

- A preference to comply with a social norm and punish those who behave differently
- The social norm corresponds to (one's belief of) a common expectation by others concerning the right way to behave → normative expectations
  - Deviating from the social norm causes guilt
- Punishment is conditional on there being an intentional deviation from the norm
  - Observing intentional deviations triggers anger
  - Being punished for intentionally deviating causes guilt
  - Intentions are judged based on the empirical and normative expectations of others
- Compliance with the norm and punishment of deviations are conditional on sufficiently many others complying → empirical expectations



## INGROUP FAVORITISM AND SOCIAL PREFERENCES



## INGROUP FAVORITISM AND SOCIAL PREFERENCES

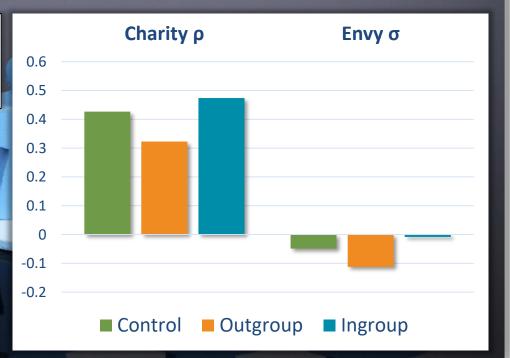


### How does in-group favoritism affect social preferences? (Chen & Li 2009)

$$U_B(\pi_A, \pi_B) = \begin{cases} \sigma \pi_A + (1 - \sigma) \pi_B & \text{if } \pi_A > \pi_B \\ \rho \pi_A + (1 - \rho) \pi_B & \text{if } \pi_A < \pi_B \end{cases}$$

More charity toward an ingroup than that toward an outgroup.

More envy toward an ingroup than that toward an outgroup match



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What does ingroup favoritism imply for the enforcement of social norms? Do we enforce norms more/less severely if the norm violator is an ingroup member?





### Goette et al. (2012)

 Two players of different groups play a cooperation game, after which they can be punished by a third player

Outgroup sanctioning for hurting outgroup



Ingroup sanctioning for hurting outgroup



Outgroup sanctioning for hurting ingroup





### Goette et al. (2012)

 Two players of different groups play a cooperation game, after which they can be punished by a third player



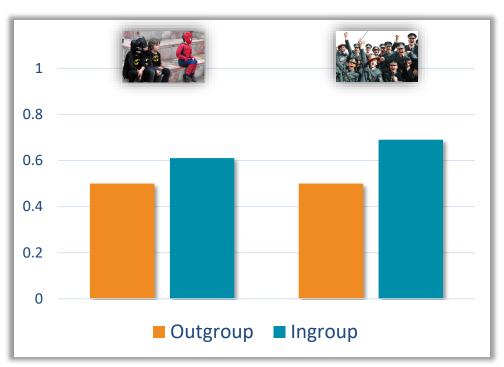


Strong group identity



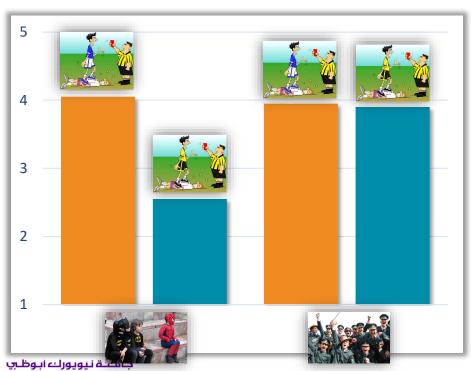


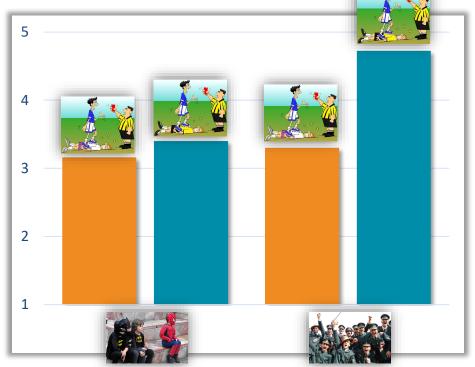
### Ingroup favoritism in cooperation













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